## THE ORDER OF WORSHIP

Sunday, April 29, 2018
9:00 and 11:15 a.m.

## Fifth Sunday of Easter

## THE PREPARATION FOR WORSHIP

In this place where Your Name, O God, is above every name, where Your truth is sought and Your faith cherished, grant Your blessing upon all who worship You in sincerity and truth. Here may the weary find rest; the lonely, friendship; the saddened, comfort; the fearful, courage; the discouraged, hope; the weak, strength; the strong, discipline; and all of us the reassurance of Your forgiving and empowering mercy, and the desire and opportunity to invest our lives for the good of all people and the glory of God.

## OUR APPROACH TO GOD

RITUAL OF FRIENDSHIP, COMMON CONCERNS OF THE CHURCH

* CHORAL INTROIT "Pilgrim’s Hymn"

CALL TO WORSHIP
Leader: If God does not build the house, in vain the masons toil;
People: If God does not guard the city, in vain the sentries watch.
Leader: But you, O God, in Christ establish the Church
and in his name we gather.
People: And by your Spirit you watch over your people,
giving us cause to rejoice.
Leader: Let us worship God.

* HYMN OF PRAISE No. 1

NICAEA
"Holy, Holy, Holy! Lord God Almighty!"

* PRAYER OF CONFESSION

O God, have mercy upon us as we make our confession. So often what we preach is not what we practice. We ourselves do not bear the burdens we impose on others. We expect commendation for our acts of benevolence; we like others to see us and how well we behave. Titles and honors are worn with pride, sometimes with envy, when others about us seem to be getting ahead. O God, forgive our craving to be exalted; help us to be humble in the knowledge that we live by grace alone.

* ASSURANCE OF PARDON

Leader: Friends, believe the good news of the gospel.
People: In Jesus Christ we are forgiven. Amen.

* GLORIA PATRI (Hymnal, No. 581)

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

* BAPTISM OF MARY LOUISE RICHARDSON


## THE LIFE OF THE CHURCH

* CALL TO PRAYER "The Steadfast Love of the Lord"

Hymnal page 35, Traditional
K5 and first grade children leave for Children's Church following the praven

## PROCLAMATION OF THE WORD

"Here I Am, Lord"
arr. Courtney
OLD TESTAMENT LESSON — Exodus 32:1-14 (Page 78) Ellis McLarty NEW TESTAMENT LESSON — Matthew 20:1-16 (Page 21) PRAYER FOR ILLUMINATION
SERMON
Ludwig Weave

## "God Is Unfair!"

## OUR RESPONSE TO GOD

* AFFIRMATION OF FAITH - The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; the third day he rose again from the dead he ascended into heaven and sitteth on the right hand of God the Fathe Almighty; from thence he shall come to judge the quick and the dead I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and th life everlasting. Amen.
** WELCOMING OF NEW MEMBERS
SERVICE OF GIVING
Offertory (9:00 a.m.) Prelude and Fugue in d minor J.S. Bach ** Anthem "Jubilate Deo" Anglea

* Doxology (Hymnal, No. 606)

Praise God, from whom all blessings flow; Praise Him, all creatures
here below; Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen

* Prayer of Dedication
* HYMN No. 435 "There's a Wideness in God's Mercy"
* BENEDICTION
** CHORAL RESPONSE "Glory Be to the Father" Stanfor
* POSTLUDE "Now Thank We All Our God" Karg-Ellert *All who are able may stand $\quad$ ** 11:15 a.m. service only HEAD USHERS: 9:00 a.m. Brent Thomasson
SPONSORS: $\quad \mathbf{1 1 : 1 5}$ a.m. $\quad$ Ann Fuller, Philip Land
GREETERS: $\quad 9: 00$ a.m. Coleman Kirven, Joanne Sweeny Coleman Kitip
Philip
Howard Boyd, Gaye Sprague
Kristin Burrell
LITURGIST: Mary Kathleen Duncan
ACOLYTES: $\quad \begin{array}{rlr}\text { 9:00 a.m. } & \text { Katie Hoffman, Emily Jane Rayner } \\ & \mathbf{1 1 : 1 5} \text { a.m. } & \text { Madeline }\end{array}$
11:15 a.m. Madeline Barker, Sarah Sanders


## PARKING

We have permission to use the parking Commons Mall. Shop and Augusta Commons Mall.
TRAFFIC POLICE OFFICER
Areenville city police officer will be
on duty from $9: 45 \mathrm{a} . \mathrm{m} . ~-~ 12: 45 \mathrm{p} . \mathrm{m}$. to help people cross the street from the
ther side of Augusta Road.
STREAMING
All worship services at Westminster are broadcast via live video streaming.
Navigate to the home page of the church website at www.wpc-online. org and click the link "Worship via Live Streaming."

## CHURCH NOTES

Musicians leading in worship this Sunday are:

Nancy Smith, organist 9:00 a.m
Jim Wilkins, tenor 11:15 a.m.
Sanctuary Choir
NURSERY
Childcare is available for infants through four-year kindergarten. Our childcare program provides safe, secure nurseries for our babies and toddlers during worship services. Our nurturing staff of experienced caregivers and arironment to all children welcoming environment to all children
During the worship service, children in K5-1st grade follow one of ou ministers out for Children's Church in Room 206. The leaders for Children .00 am Bo \& Mae Tod
11:15 a.m. Erik \& Emily Bulins
NURSERY
PARENT SCHEDULE
FOR APRIL 29
9:00 a.m.
Crib
Grady \& Kate Patterson
Toddler Zandr \& Carly Tesolowski
K2
11:15 a.m.
Tawdler Jackson \& Cappy Riley
K2 Taler Wesley \& Wendy Rentz
K2 Jay \& Mollie Sprague

## LET US PRAY FOR:

Theresa Sparks and family
The Family of Musette Williams
Ted Gentry and family

## WELCOME

JENNIFER DILLARD We welcome Jennifer Dillard as our interim volunteer coordinator. Having served as our interim youth director served as our interim youth director
in 2016, we are pleased to have Jennifer return to us. In addition to her volunteer coordinator duties, she will also participate in "It's Elementary!" Jennifer is already on board. Her email address is jdillard@wpc-online.org Jennifer and her husband, Kenneth, are members here at Westminster. And we are thrilled to have her back on staff

## MARRIAGE

On Friday, April 20, Allston Orders and Paul Shepherd were united in marriage at Westminster.

BAPTISM
This morning we welcome into our fellowship Mary Louise Richardson, daughter of Jay \& Katy Richardson

## INTERESTED IN JOINING

 WESTMINSTER? Visitors interested in learning more about Westminster Presbyterian Church, membership here, and what it means to be Presbyterian are invited to attend our New Member Class from 8:45-10:30 a.m. this Sunday, April 29. Those who have been baptized may do so this Sunday, April 29 during the $\mathbf{1 1 : 1 5} \mathrm{a} . \mathrm{m}$. worship service or on a future new member Sunday or on a future new member Sunday.If you have questions, please contact Associate Pastor Leigh Stuckey (1stuckey@wpc-online.org) at 2322424.

AUDIO TECH NEEDED
Each week we record our Sunday School classes so that those unable to attend can catch up on Christian Education throughout the week. We hope that you will consider being trained to assist the recording and editing of the audio for our classes. If you are willing (or curious!) please contact Leigh Stuckey (lstuckey@wpc-online.org).
THEOLOGY READING GROUP The Theology Reading Group will meet at 7:00 p.m. in the Charter Room on Monday, May 14. Amos Workman will lead the discussion of To End All Wars by Ernest Gordon. Read the book and oin us for an interesting evening. All are invited.

SCHEDULES FOR APRIL 29 5:15 p.m. Youth Meeting/Dinner ADULT GROUPS

- Hiking Group: Will meet in the church parking lot on Saturday, April 28, at 8:30 a.m. for a hike at
Camp Thornwell. Hike Leader Durden Collins (durden.collins@ gmail.com). On May 2-3, we will have an overnight trip/hike to Max Patch. With questions or to sign up for this hike, contact Hike Leader, Terry Gentry (tmgentry@charter.net). Sunday, April 29, in Room 209 Contact Susan Robbins (jamrobbins@ aol.com or 270-6747) for details.
WESTMINSTER BOOK CLUB Westminster Book Club would love to have you join us at one of our future meetings, from 7:00-8:00 p.m., in the church library. On May 1, we will discuss In the Midst of Winter by Isabel Allende, a novel in which collide; from Brooklyn, to Guatemala and Chile. Newcomers are alway welcome.

CHURCH-WIDE
HANDS ON GREENVILLE
All are invited to a clean up day at Carolina High (2725 Anderson Rd.), his year's WPC Hands on Greenville site, on Saturday, May 5 from 8:00 a.m.-ided at Westminster Sign up online through the church website www.wpc-online.org). Hands on Greenville is a community wide initiative sponsored by The United Way with support from WPC. This year we'll do some lawn care, spread mulch, and have a great morning. We alongside your family, friends, and thousands of other Greenvillagers Following the morning of service you are invited to Fluor Field (945 S Main St.) for lunch, beverages, and general celebration.
MEN'S GROUP BOOK STUDY The Men's Group will continue a new book study on Monday, May 7, at 6:30 p.m. in Room 209-C. We will study
the book, Vanishing Grace, by Philip Yancey. $\frac{\text { and }}{}$ All WPC men are invited to participate. For more information, contact Rick Carpenter (608-1881).

HOME COMMUNION
If you or a church member you know is unable to attend church and would like to celebrate communion, please call Amos Workman (4230070 ) or call the church office.

## GAIHN SIGN-UPS

## HELPING FAMILIES WHO ARE

 HOMELESSQuarterly, WPC hosts up to three families who are experiencing homelessness. Our next hosting week is May 13-20. Sign-up thi Sunday in the Sanctuary Atrium or by visiting the website at https:// wpc-online.org/events-registration Questions? Contact Julia Bellew (juliabellew@gmail.com), Beth Edwards (bethholladay73@gmail. com), or Holly Vanderwal (hollyv04@ hotmail.com). GAIHN is one of five programs under the umbrell roniza of United Ministris hid to Unied Ministio mich seeks to serve and empowe hose on the tanforaive journey oo self-sufficiency. It is the only shelter that keeps fage together specifically for single mothers with sons age eleven or older. GAIHN is the only shelter for single fathers. GAIHN is a family friendly ministry open to members of all ages to participate.

## BS 2018 - REGISTER NOW

 BABYLON: Daniel's Courage in CaptivityVisit the ancient market place, and find out how Daniel and his friens showe ound faith they live foreign land as we all take pat his summer's Vacation Bible Schoo, Monday, June 18-Thursday, June 21, from 9am-noon VBS this is for all those whon. VBS this yea rising 6th grade. We will have a clas for younger children of parents who are volunteer helpers. Adult and tee workers are heelpers. Adult and teen pastor Barber Sed. online.org, or 313-6956 if you can help. Mark your calendar and register your child anytime at https://vbspro events/p/wpcvbs18.
VOL. LXIX Sunday, April 29, 2018 No. 50

 Join your Westminster friends and family for the annual barbecue lunch! Lunch will be served in the Fellowship Hall after the 10:00 a.m. worship service. The barbecue will be catered by Charlie's. Our chef, Lisa, will be preparing sweet potato casserole, baked beans, chips and slaw Nursery wir be avaliable for chilren under hree. Sign up today by calling the church office a www.wpc-online.org. Sign-ups end Monday, April 30
Name: $\qquad$
$\qquad$ Children 3-11 (\$3.50)
Ages of those needing childcare (Under age 3): -
$\qquad$

the HARBINGER
$\underset{\text { PRESBYTERIAN CHURCH }}{\text { WESTMINSTER }}$
1:15 p.m. New Member Reception
5:15 p.m. Combined Youth Choir
6:00 p.m. Y
8:00 p.m. Alcoholics Anonymous
:15 p.m. NAM
:00. Men's Softball game
UESDAY
12:00 p.m. Administrative Committee Meeting Al-Anon Meeting

Chancel Cio Ren
iking Group trip to Max Patch
11:30 a.m. Staff Meeting
3:00 p.m. "It’s Elementary!" \& Tweens
4:30 p.m. Junior \& Senior Choristers Rehearsal
$7: 00$ p.m. Sanctuary Choir Rehearsal
iking Group trip to Max Patch
Thursday Bible Study

SATURDAY
Hands on Greenville Day

Our Old and New Testament readings for today deal with some of the major shortcomings of humankind - being impatient, forgetting God's blessings, seeking worldly pleasures, desiring the approval of others, avoiding what is right, claiming things are not fair when things do not go our way. This has been true from ancient time right up until the present day.

We see in Exodus that the Israelites grow impatient when Moses stays too long on the mountain, and they assume he has left them. They view Moses as the one who led them out of Egypt completely forgetting the miracles God performed on their behalf. The Israelites come to Aaron and ask him to build them a "new leader." Rather than reminding them of God's mercy and provision, he has them bring him all their gold jewelry. He melts and molds it into a golden calf as a god they can see.

In Matthew 20, we read the parable of the workers in the vineyard. The landowner goes to the marketplace in the early morning to hire workers. He offers them a coin to work for the day. At various times throughout the day, the landowner returns to the marketplace to hire more workers, each time offering the same pay. The last time he goes there is only an hour of work time left, but he still offers the same pay. The workers who were hired first complain to the landowner that it is unfair for the last ones hired to be paid the same as them. He reminds them that they agreed to the offer and nothing has changed.

The common thread in these passages is God's constant love and forgiveness when we fall short. The Israelites do not realize that God is angry enough to destroy all of them, but He listens to the pleadings of Moses and shows them mercy. According to the parable, no matter when a person is saved, we all receive the same promise of heaven

When we ask God for help or healing and do not get immediate results, we grow impatient and complain much like the Israelites. We do not remember other answered prayers or consider that He knows what is best for us. Many times we look the other way when we see an injustice, because we do not want to take a stand or get involved. We also tend to believe we deserve more than others, since we think we work harder or do more

How blessed we are that God does not give us what we deserve, and His love and mercy are equally available to us all.

